

Educational accomplishments, honors or recognition:

## **Class of 2025-26 Application**

Application & Fee Deadline: Monday, June 9, 2025

DIRECTIONS: The completed application cannot be longer than three total pages in no smaller than 11 pt font. Do not attach a resume or letter of nomination. Be sure to answer all questions; applications are subject to verification.

General Information				
Name:	Employer:			
Title:	What is the nature of your profes	What is the nature of your profession or occupation?		
Employer Mailing Address:	City/Sta	te/Zip:		
Preferred Mailing Address:		City/State/Zip:		
Office Phone:	Preferred Phone:			
Preferred Email Address:				
How did you hear about Leadership Pe	nder? (Check one) _ Chamber _ College _ N	Media _ Mail _ Other		
<b>Guidelines and Information</b>				
<ul> <li>September and November (dates s Commissioner meeting.</li> <li>Participants must attend seven (7) addition, participants will be required and volunteer 10 hours at a design.</li> <li>Selection Criteria and Application criteria are civic involvement, leaded and the community. The class size</li> <li>Tuition: Tuition in the Leadership P members. Full payment must be marefundable. Drop off at either of the Tourism at Post Office Box 2486, Section Scholarship/Financial Assistance: Limit</li> </ul>	Review: Applications will be evaluated and ership potential, diversity of perspective an is limited to a minimum of 10 and up to 30 Pender County program is \$400 for Chamber adde by June 9, 2025. Checks payable to Lene two Chambers or mail to c/o Greater Tourf City, NC 28445.	ing that coincides with a Pender County dance at orientation is MANDATORY. In tend a municipal or county public meeting considered for admission. The selection d commitment to the leadership program members.  It members and \$500 for non-Chamber eadership Pender. Tuition is non-psail Area Chamber of Commerce and		
	eck the box below to be considered and att	ach a financial need statement.		
Education				
High School:		Diploma/Year:		
College:	Location:	Diploma/Year:		
Post Graduate Work:	Location:	Diploma/Year:		

## **Goals & Contributions** Explain why you are applying to Leadership Pender County. How do you expect to utilize your Leadership Pender County experience? What unique qualities will you bring to this Leadership Pender class? In your opinion, what are the two most significant problems facing Pender County today? How would you attempt to address these problems as a leader in the community? 1) 2) **Community Activities** List activities in order of importance; please limit them to four. Community activities are an important part of the application process. Describe in detail your role with the organization. Required by Employer? Yes / No Role: \_\_\_\_\_ Accomplishments/ Contributions: Organization: \_\_\_ \_\_\_\_\_\_ City:\_\_\_\_\_\_\_ Year:\_\_\_\_\_ Required by Employer? Yes / No Accomplishments/ Contributions: City: Year: Organization: Required by Employer? Yes / No Role: \_\_\_\_\_ Accomplishments/ Contributions: Organization: \_\_\_\_\_ Role: Required by Employer? Yes / No Accomplishments/ Contributions: **Future Interests:** Regarding community involvement, list two areas of interest for serving the community in the future. 1) 2)

To achieve a broad representation from the community please fill out the following information:

Date of Birth: Ethnic Group: Gender:



## **LEADERSHIP PENDER**

Commitment and Authorization  Please designate % of tuition to be paid: by employer% by participant%  □ I would like to apply for a scholarship. Please note that if you do not check the box, you will NOT be considered for a					
make the atte	employer's signatures below indicate that youndance commitment and have the support of trangements must be made by September 1, 2	your employer (2) all applicants cannot			
Date	Applicant's Signature				
Date	Employer/Manager's Signature	Employer/Manager's Name	Telephone No.		
Assumption	of Risk and Release of Liability:				
I understand t	hat my participation in Leadership Pender Co	unty (Program) is entirely voluntary and	d at my own risk. I fully		
	e scope of the activities and the risks involved	· ·	•		
	n the Program, including the risk of catastropl	• •	·		
_	ganizers (Burgaw Area Chamber of Commerce host organizations does not provide insurance	•			
-	amage to my personal property, and that Lea	· · · · · · · · · · · · · · · · · · ·	•		
-	edical, and property insurance for purposes o				
Date	Applicant's Signature				
achievements	vill be chosen based upon the information pro , community involvement, overall accomplish erest in assuming additional leadership roles	nments, recommendations from peers			
[ ] Initial to c	onfirm understanding of the above.				
committee wi	O for Chamber members. Tuition covers the coll screen applications. Companies/firms, civications are management teams or individuals who h	clubs, non-profit agencies and found	ntions are urged to sponsor		

be an important contribution to an employee's development and a company's growth, and will assure knowledgeable

leaders for Pender County's future. Enrollment is limited.

[ ] Initial to Confirm understanding of the above.